

# Grays Harbor County 4-H Youth Development Program Member of the Year Nomination Form

Name of Nominated 4-H Member: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Age Group: \_\_\_ Junior \_\_\_ Intermediate \_\_\_ Senior

.....

Person Making Nomination: \_\_\_\_\_ Telephone: \_\_\_\_\_

.....

(Please list only current 4-H year information)

Describe the member's accomplishments at the project or club levels of the 4-H Youth Development Program:

Describe the member's accomplishments at the county or state levels of the 4-H Youth Development Program:

(Please complete back page)

What type of leadership has the member contributed within the 4-H Program?

What type of citizenship and community service has the member contributed?

What other organizations is the member involved in? To what extent are they involved in these organizations?

**NOMINATION FORMS ARE DUE BY SEPTEMBER 4<sup>th</sup> to:**

WSU Extension Grays Harbor

Attn: 4-H Program

PO Box 3018

Elma, WA 98541