

# 2009 – 2010 GRAYS HARBOR COUNTY 4-H YEAR



All activities are operated by volunteer committees. Your help is crucial and helping is the best way to learn in detail about a 4-H activity. **PRIORITIZE** by numbering your choices. A brief description of responsibilities is on back of this form. Thank You!

Due by Monday, December 14, 2009.

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Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Adult ( )

Club: \_\_\_\_\_ Email: \_\_\_\_\_ Teen ( )

**1. Standing Committees**

- |   |  |
|---|--|
| <input type="checkbox"/> Recognition and Awards<br><input type="checkbox"/> Exchange<br><input type="checkbox"/> Food Booth<br><input type="checkbox"/> Record Books<br><input type="checkbox"/> Public Presentations | <input type="checkbox"/> 4-H Promotion<br><input type="checkbox"/> Camp<br><input type="checkbox"/> 4-H Fair Committee<br><input type="checkbox"/> 4-H Vol. Leader Education |
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**2. 4-H Department, Grays Harbor County Fair**

- Section Superintendent (see list below and indicate preference)
- Section Ass't. Superintendent (see list below and indicate preference)
- Helper (see list below and indicate preference)



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|---|---|
| <input type="checkbox"/> 4-H Primary Member Exhibits<br><input type="checkbox"/> Llama Exhibits<br><input type="checkbox"/> Dairy Exhibits<br><input type="checkbox"/> Beef Exhibits<br><input type="checkbox"/> Sheep Exhibits<br><input type="checkbox"/> Swine Exhibits<br><input type="checkbox"/> Goats Exhibits<br><input type="checkbox"/> Horse Exhibits<br><input type="checkbox"/> Poultry Exhibits<br><input type="checkbox"/> Rabbit Exhibits<br><input type="checkbox"/> Cat Exhibits<br><input type="checkbox"/> Dog Exhibits | <input type="checkbox"/> Plant Science Exhibits<br><input type="checkbox"/> 4-H Social Science Exhibits<br><input type="checkbox"/> Mechanical Science Exhibits<br><input type="checkbox"/> Natural Resource Exhibits<br><input type="checkbox"/> Educational Display Exhibits<br><input type="checkbox"/> Arts Exhibits<br><input type="checkbox"/> Photography Exhibits<br><input type="checkbox"/> Clothing Exhibits<br><input type="checkbox"/> Foods Exhibits<br><input type="checkbox"/> Foods Contests<br><input type="checkbox"/> Fashion Revue<br><input type="checkbox"/> 4-H in Action |
|---|---|

Committees will be discussed at the 4-H Council meeting in December and January. Your cooperation is needed so assignments may be made and your interest known. If we do not receive your form, it is assumed you will serve where needed. Please return to the WSU Extension Office, PO Box 3018 Elma, 98541, by Monday, December 14, 2009. Thank you!

*Standing Committees, Job Descriptions*

**Recognition & Awards:** Reviews awards program for balanced recognition and helps solicit awards; arranges for awards judging, plans and conducts 4-H Achievement Program.

**Exchange:** Plans and conducts Grays Harbor 4-H Exchange program (hosting or traveling – whichever phase of the program we are conducting).

**Food Booth:** Recruits the staff to operate a Food Concession at the Grays Harbor Fair. Responsible for assuring the facility meets minimum health regulations.

**Record Books:** Plans and conducts a 4-H Record Book training.

**Public Presentation:** Plan and assist in training of members, leaders and judges. Conducts the County 4-H Public Presentation (Demonstration, Illustrated Talks and Speech) contest.

**4-H Promotion:** Responsible for developing County 4-H Promotion program including planning and conducting Window Display Contest, etc.

**Camp:** Plans and prepares an educational 4-H camping program to meet the needs of Grays Harbor 4-H youth. Includes recruiting the necessary qualified staff to conduct the camping program.

**4-H Fair Committee:** Revises Fair Premium Book. Selects 4-H Section Superintendents. Provides leadership and/or support before, during and immediately following County Fair. (Represents all project areas in the 4-H program.) (Committee will consist of approximately 10 members.)

**4-H Volunteer Leader Education:** Assists in planning 4-H leader education workshops and clinics.

**4-H Department, Grays Harbor County Fair:** Provide leadership and/or support to specific project areas before, during and immediately following County Fair.

Please return ASAP or by December 14 to:

**WSU / Grays Harbor Extension  
PO Box 3018  
Elma, WA 98541**

