

# 2009 – 2010 GRAYS HARBOR COUNTY 4-H YEAR



All activities are operated by volunteer committees. Your help is crucial and helping is the best way to learn in detail about a 4-H activity. **PRIORITIZE** by numbering your choices. A brief description of responsibilities is on back of this form. Thank You!

Due by Monday, December 14, 2009.

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Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Adult ( )

Club: \_\_\_\_\_ Email: \_\_\_\_\_ Teen ( )

**1. Standing Committees**

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| <p>_____ Recognition and Awards</p> <p>_____ Exchange</p> <p>_____ Food Booth</p> <p>_____ Record Books</p> <p>_____ Public Presentations</p> | <p>_____ 4-H Promotion</p> <p>_____ Camp</p> <p>_____ 4-H Fair Committee</p> <p>_____ 4-H Vol. Leader Education</p> |
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**2. 4-H Department, Grays Harbor County Fair**

- \_\_\_\_\_ Section Superintendent (see list below and indicate preference)
- \_\_\_\_\_ Section Ass't. Superintendent (see list below and indicate preference)
- \_\_\_\_\_ Helper (see list below and indicate preference)



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| <p>_____ 4-H Primary Member Exhibits</p> <p>_____ Llama Exhibits</p> <p>_____ Dairy Exhibits</p> <p>_____ Beef Exhibits</p> <p>_____ Sheep Exhibits</p> <p>_____ Swine Exhibits</p> <p>_____ Goats Exhibits</p> <p>_____ Horse Exhibits</p> <p>_____ Poultry Exhibits</p> <p>_____ Rabbit Exhibits</p> <p>_____ Cat Exhibits</p> <p>_____ Dog Exhibits</p> | <p>_____ Plant Science Exhibits</p> <p>_____ 4-H Social Science Exhibits</p> <p>_____ Mechanical Science Exhibits</p> <p>_____ Natural Resource Exhibits</p> <p>_____ Educational Display Exhibits</p> <p>_____ Arts Exhibits</p> <p>_____ Photography Exhibits</p> <p>_____ Clothing Exhibits</p> <p>_____ Foods Exhibits</p> <p>_____ Foods Contests</p> <p>_____ Fashion Revue</p> <p>_____ 4-H in Action</p> |
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Committees will be discussed at the 4-H Council meeting in December and January. Your cooperation is needed so assignments may be made and your interest known. If we do not receive your form, it is assumed you will serve where needed. Please return to the WSU Extension Office, PO Box 3018 Elma, 98541, by Monday, December 29, 2008. Thank you!

*Standing Committees, Job Descriptions*

**Recognition & Awards:** Reviews awards program for balanced recognition and helps solicit awards; arranges for awards judging, plans and conducts 4-H Achievement Program.

**Exchange:** Plans and conducts Grays Harbor 4-H Exchange program (hosting or traveling – whichever phase of the program we are conducting).

**Food Booth:** Recruits the staff to operate a Food Concession at the Grays Harbor Fair. Responsible for assuring the facility meets minimum health regulations.

**Record Books:** Plans and conducts a 4-H Record Book training.

**Public Presentation:** Plan and assist in training of members, leaders and judges. Conducts the County 4-H Public Presentation (Demonstration, Illustrated Talks and Speech) contest.

**4-H Promotion:** Responsible for developing County 4-H Promotion program including planning and conducting Window Display Contest, etc.

**Camp:** Plans and prepares an educational 4-H camping program to meet the needs of Grays Harbor 4-H youth. Includes recruiting the necessary qualified staff to conduct the camping program.

**4-H Fair Committee:** Revises Fair Premium Book. Selects 4-H Section Superintendents. Provides leadership and/or support before, during and immediately following County Fair. (Represents all project areas in the 4-H program.) (Committee will consist of approximately 10 members.)

**4-H Volunteer Leader Education:** Assists in planning 4-H leader education workshops and clinics.

**4-H Department, Grays Harbor County Fair:** Provide leadership and/or support to specific project areas before, during and immediately following County Fair.

Please return ASAP or by December 14 to:

**WSU / Grays Harbor Extension  
PO Box 3018  
Elma, WA 98541**

